

**NOMINATION FORM
FOR EXECUTIVE COMMITTEE**



Att: Hadyn Hanna
Conservation Council of SA
111 Franklin Street
Adelaide SA 5000

**Closing Date for nominations:
5pm Wednesday 19 October 2017**

Email: hadyn.hanna@conservationsa.org.au

I hereby nominate

Use block letters (Given Names) (Surname)
Address _____
P/Code _____ Ph _____ Email _____

For the position of:

<input type="checkbox"/> President	<input type="checkbox"/> Treasurer
<input type="checkbox"/> Vice-President (2 positions)	<input type="checkbox"/> Ordinary Committee Member (x4)
<input type="checkbox"/> Secretary	Note: you can tick more than one box e.g. President and Ordinary member – so that if you lost the election for the President's position, you would remain in the contest for a position as ordinary member.

for the election to take place at the Annual General Meeting held on Thursday 2 November 2017 at Conservation Council offices, 111 Franklin St, Adelaide at 6.30 pm.

Proposer's Name _____ Ph _____
Address _____ P/Code _____
Signature (if submitted in hard copy) _____ Date ____/____/ 17
 form submitted electronically

Seconder's Name _____ Ph _____
Address _____ P/Code _____
Signature (if submitted in hard copy) _____ Date ____/____/ 17
 form submitted electronically

ACCEPTANCE: I hereby accept nomination for the above position(s)

Date ____/____/ 17 Signature of **Nominee** _____
 form submitted electronically (please note: nominee's signature is required either at or prior to the AGM)

Please supply **a statement in support of the nomination** on the back of this form in order that members have some information about candidates before the election. The statement should be **no more than 200 words**.

Note: A person who is employed by a political party or has a position on the governing body of any political party is ineligible for appointment to the Executive Committee or as a Chair of a Standing Committee of the Association.

**NOMINATIONS MUST BE RECEIVED AT THE ABOVE ADDRESS or by EMAIL (details at top)
BY 5pm WEDNESDAY 19 October 2017**

**CONSERVATION COUNCIL OF SA AGM NOVEMBER 2017
200 WORD STATEMENT IN SUPPORT OF EXECUTIVE COMMITTEE NOMINATION**

NAME:

STATEMENT: